

**JOINT PRIMARY RUNOFF ELECTION  
ELECCION PRIMARIA DEL PARTIDOS CONJUNTO  
MAY 24, 2022  
24 de mayo de 2022**

**THE HOURS OF EARLY VOTING WILL BE: (LAS HORAS Y FECHAS DE VOTACION ADELANTADA SERAN:)**

Monday, May 16 thru Friday, May 20, 2022.....8:00 a.m. to 8:00 p.m.  
Lunes 16 de mayo de 2022 hasta viernes 20 de mayo de 2022.....8:00 a.m. to 8:00 p.m.

**May 16, 2022 – May 20, 2022**

SUN	MON	TUES	WED	THURS	FRI	SAT
15	16 *****	17 *****	18 *****	19 *****	20 *****	21
22	23	24 ELECTION DAY	25	26	27	28

Legend: \*\*\*\*\* Indicates dates open for early voting

**Main Early Voting Location: (Localidad Principal de Votacion Adelantada:)**

**BEXAR COUNTY ELECTIONS DEPARTMENT..... 1103 S. Frio  
DEAFLINK available for the hearing impaired**

**In addition to the main early polling place, early voting will be conducted at the following locations:  
(Ademas de la localidad principal, votacion adelantada se llevara a cabo en las siguiente localidades:)**

**\*\*\*BEXAR COUNTY JUSTICE CENTER...(Basement)..... 300 Dolorosa  
(Basement, South End across from cafeteria)  
(Sotano, Lado sur, frente a la cafeteria)**

**BROOKHOLLOW BRANCH LIBRARY.....530 Heimer Road  
CASTLE HILLS CITY HALL... (SE CORNER OF COUNCIL CHAMBERS).....209 Lemonwood Dr  
CLAUDE BLACK COMMUNITY CENTER ..... 2805 East Commerce  
CODY BRANCH LIBRARY ..... 11441 Vance Jackson  
CONVERSE CITY HALL.(Old)..... 405 S. Seguin Rd  
COPERNICUS COMMUNITY CENTER..... 5003 Lord Rd  
CORTEZ BRANCHLIBRARY.....2803 Hunter Blvd  
ENCINO BRANCH LIBRARY.....2515 East Evans Rd  
GREAT NORTHWEST BRANCH LIBRARY..... 9050 Wellwood  
GUERRA BRANCH LIBRARY.....7978 W Military Drive  
IGO BRANCH LIBRARY.....13330 Kyle Seale Parkway  
JOHNSTON BRANCH LIBRARY ..... 6307 Sun Valley Drive  
LAS PALMAS BRANCH LIBRARY ..... 515 Castroville Road  
LEON VALLEY CONFERENCE CENTER..... 6421 Evers Rd  
LION’S FIELD ADULT AND SENIOR CENTER..... 2809 Broadway  
MAVERICK BRANCH LIBRARY ..... 8700 Mystic Park**

**MCCRELESS BRANCH LIBRARY..... 1023 Ada St**  
**MISSION BRANCH LIBRARY.....3134 Roosevelt Ave**  
**NORTHSIDE ACTIVITY CENTER..... 7001 Culebra**  
**NORTHWEST VISTA COLLEGE...(Pecan Hall)..... 3535 N. Ellison Dr**  
**PALO ALTO COLLEGE (Performing Arts Center) ..... 1400 W. Villaret Blvd**  
**PARMAN BRANCH LIBRARY@Stone Oak.....20735 Wilderness Oak**  
**PRECINCT 1 SATELLITE OFFICE.....3505 Pleasanton**  
**SCHAEFER BRANCH LIBRARY.....6322 US Hwy 87 E**  
**SEMMES BRANCH LIBRARY @ Comanche Lookout Park.....15060 Judson Road**  
**SHAVANO PARK CITY HALL... (LOBBY)..... 900 Saddletree Ct**  
**SOMERSET CITY HALL .....7360 E. 6<sup>th</sup> St., Somerset**  
**TOBIN LIBRARY @OAKWELL.....4134 Harry Wurzbach**  
**UNIVERSAL CITY LIBRARY..... 100 Northview Dr**  
**UTSA (Bexar Room)..... 1 UTSA Circle**  
**VAN RAUB ELEMENTARY SCHOOL...(Rock House).....8776 Dietz Elkhorn Rd**  
**WONDERLAND MALL OF THE AMERICAS @ CROSSROADS .....4522 Fredericksburg**  
**WOODLAWN POINTE CENTER (Board room).....702 Donaldson**  
**\*\*\*Bexar County Justice Center closes at 6:00 p.m.**

**subject to change**  
***(sujeito a cambio)***

**Last day to receive an application to vote by mail is May 13, 2022**  
**For more information contact the office of the Bexar County Elections Administrator,**  
**Jacquelyn F. Callanen, at (210) 335-VOTE (8683)**  
**(Para mas informacion comuniquese con oficina del Condado de Bexar Administrador de**  
**Elecciones, Jacquelyn F. Callanen, al telefono (210) 335-VOTE (8683))**