

**JOINT GENERAL, SPECIAL, CHARTER AND BOND ELECTION**

**Bexar County**

**Political Subdivisions**

**May 6, 2023**

**THE HOURS OF EARLY VOTING WILL BE:**

**Mon., April 24 thru Thurs., April 27, 2023.....8:00 a.m. to 6:00 p.m.**

**Fri., April 28, 2023..... CLOSED**

**Sat., April 29, 2023.....8:00 a.m. to 8:00 p.m.**

**Sun., April 30, 2023.....CLOSED**

**Mon., May 1 thru Tues., May 2.....8:00 a.m. to 8:00 p.m.**

**April 24, 2023 thru May 2, 2023**

<b>SUN</b>	<b>MON</b>	<b>TUES</b>	<b>WED</b>	<b>THURS</b>	<b>FRI</b>	<b>SAT</b>
	<b>24</b> *****	<b>25</b> *****	<b>26</b> *****	<b>27</b> *****	<b>28</b> <b>CLOSED</b>	<b>29</b> *****
<b>30</b> <b>CLOSED</b>	<b>1</b> *****	<b>2</b> *****	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b> <b>Election Day</b>

**Main Early Voting Location:**

**BEXAR COUNTY ELECTIONS DEPARTMENT..... 1103 S. Frio**

**In addition to the main early polling places, early voting will be conducted at the following locations:**

**\*\*\*BEXAR COUNTY JUSTICE CENTER (Basement).....300 Dolorosa**

**\*\*\*Bexar County Justice Center closes at 6:00 p.m. Also closed Friday and Saturday.**

**ALAMO HEIGHTS ISD ADMIN. BUILDING.....7101 Broadway St.**  
**BROOK HOLLOW BRANCH LIBRARY.....530 Heimer Rd.**  
**CASTLE HILLS CITY HALL... (Community Room) .....209 Lemonwood Dr.**  
**CLAUDE BLACK CENTER ..... 2805 East Commerce**  
**CODY BRANCH LIBRARY .....11441 Vance Jackson**  
**CONVERSE CITY HALL (OLD)..... 407 S. Seguin Rd.**  
**COPERNICUS COMMUNITY CENTER..... 5003 Lord Rd.**  
**CORTEZ BRANCH LIBRARY.....2803 Hunter Blvd.**  
**EAST CENTRAL ISD (Board Room).....6634 New Sulphur Springs Rd.**  
**ENCINO BRANCH LIBRARY..... 2515 East Evans Rd.**  
**GREAT NORTHWEST BRANCH LIBRARY.....9050 Wellwood**  
**GUERRA BRANCH LIBRARY.....7978 W Military Dr.**  
**HELOTES CITY HALL..... 12951 Bandera Rd.**  
**JOHN IGO BRANCH LIBRARY.....13330 Kyle Seale Parkway**  
**JOHNSTON BRANCH LIBRARY ..... 6307 Sun Valley Dr.**  
**KIRBY CITY HALL .....112 Bauman**  
**LADERA ELEMENTARY SCHOOL .....14750 W Grosenbacher Rd.**  
**LAS PALMAS BRANCH LIBRARY..... 515 Castroville Rd.**  
**LEON VALLEY CONFERENCE CENTER.....6421 Evers Rd.**  
**LION'S FIELD.....2809 Broadway**  
**LUCKEY RANCH ELEMENTARY SCHOOL.....12045 Luckey River**  
**MAVERICK BRANCH LIBRARY..... .8700 Mystic Park**  
**MCCRELESS BRANCH LIBRARY.....1023 Ada St.**  
**MEMORIAL BRANCH LIBRARY.....3222 Culebra**  
**MISSION BRANCH LIBRARY..... 3134 Roosevelt Ave.**  
**NORTHSIDE ACTIVITY CENTER.....7001 Culebra**  
**NORTHWEST VISTA COLLEGE.... (Mountain Laurel Hall Room 132).....3535 N. Ellison Dr.**  
**PALO ALTO COLLEGE (Palomino Center Room 121)..... 1400 W. Villaret Blvd.**  
**PARMAN BRANCH LIBRARY @ Stone Oak..... 20735 Wilderness Oak**  
**PRECINCT 1 SATELLITE OFFICE..... 3505 Pleasanton Rd.**

**PRECINCT 3 SATELLITE OFFICE.....320 Interpark Blvd.**  
**SAN ANTONIO COLLEGE (Victory Center).....1819 N. Main**  
**SCHAEFER BRANCH LIBRARY.....6322 US Hwy 87 E.**  
**SEMMES BRANCH LIBRARY @ Comanche Lookout Park .....15060 Judson Rd.**  
**SHAVANO PARK CITY HALL... (Lobby)..... 900 Saddletree Ct.**  
**SOUTHSIDE ISD ADMIN. BLDG..... 1460 Martinez-Losoya Rd**  
**TOBIN LIBRARY @ OAKWELL..... 4134 Harry Wurzbach**  
**UNIVERSAL CITY LIBRARY..... 100 Northview Dr.**  
**UTSA (Bexar Room)..... 1 UTSA Circle**  
**WINDCREST TAKAS PARK CIVIC CENTER..... 9310 Jim Seal Dr.**  
**WONDERLAND MALL OF THE AMERICAS @ CROSSROADS.....4522 Fredericksburg Rd.**  
**(Lower Level, A-44)**

**For more information contact the office of the Bexar County Elections Administrator,  
 Jacquelyn F. Callanen, at (210) 335-VOTE (8683).**

**Applications to vote by mail may be requested from and all completed apps mailed to:**

**Jacquelyn F. Callanen, Early Voting Clerk**

**1103 S. Frio, San Antonio, Texas 78207, or by calling 210-335-VOTE (8683).**

**Applications for a ballot by mail must be received no later than 5:00 p.m. on April 25, 2023.**