

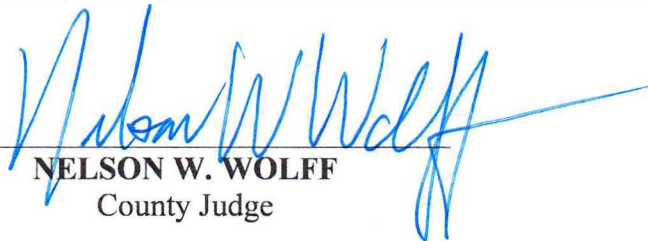


Each biennium the Commissioners Court of Bexar County adopts a program to communicate its position on federal issues, which is intended to be a guide for the county's governmental affairs efforts during the congressional session.

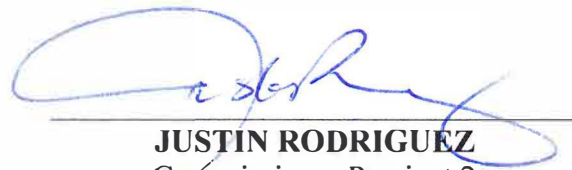
**NOW THEREFORE**, BE IT RESOLVED THAT THE COUNTY OF BEXAR COMMISSIONERS COURT ADOPTED ITS:

**LEGISLATIVE PROGRAM FOR  
THE 117TH UNITED STATES CONGRESS**

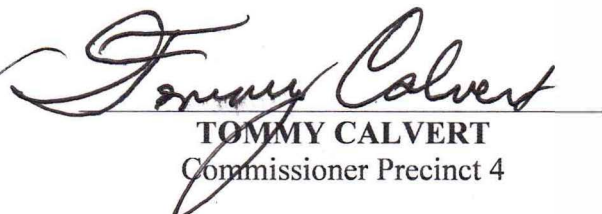
**PASSED AND APPROVED** by the Commissioners Court of the County of Bexar, Texas on this the 9th day of February, 2021.

  
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**NELSON W. WOLFF**  
County Judge

  
\_\_\_\_\_  
**REBECA CLAY-FLORES**  
Commissioner Precinct 1

  
\_\_\_\_\_  
**JUSTIN RODRIGUEZ**  
Commissioner Precinct 2

  
\_\_\_\_\_  
**TRISH DeBERRY**  
Commissioner Precinct 3

  
\_\_\_\_\_  
**TOMMY CALVERT**  
Commissioner Precinct 4

Direct inquiries to:

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melissa.shannon@bexar.org  
210-335-3295

**Air Quality** – promote environmental stewardship while streamlining the federal process.

**Behavioral Health** – prevent and treat mental illness and substance abuse disorders, allow pre-trial jailed individuals to continue receiving health benefits until convicted and sentenced, and support permanent telehealth billable waivers as allowed during the COVID-19 public health emergency.

**Community & Economic Development** – provide affordable housing to low income individuals, and focus on job creation by strategic investments.

**Criminal Justice & Public Safety** – reduction of mentally ill inmates in county jails, and increased reimbursement for the State Criminal Alien Assistance Program.

**Digital Inclusion** – ensure all individuals and communities, especially the most disadvantaged, have access to and use of information and communication technologies.

**Elections** – increased funding to meet federal requirements, while protecting local control over elections administration and providing an accessible and secure voting process for all.

**Health** – prevent and treat mental illness and substance abuse disorders, and allow pre-trial jailed individuals to continue receiving health benefits until convicted and sentenced.

**Heritage & Parks** – resources and tools to assist in the continuation of conserving the unique natural, cultural and historical heritage sites.

**Military** – sustain or develop the viability of area military bases to ensure they remain a valuable resource of the U.S. Armed Forces.

**Tax-Exempt Bonds** – preserve the tax-exempt status of municipal bonds.

**Transportation** – support the county’s priorities in infrastructure packages and/or transportation legislation.

**Waters of the United States** – redefine the rule under the Clean Water Act that impacts county-owned and maintained infrastructure, such as such as roads and roadside ditches, bridges and storm water, floodwater and drainage ditches, by drawing a clear distinction between the aforementioned waterways and natural streams and tributaries.

**Westside Creeks Ecosystem Restoration Project** – secure \$2.34 million to initiate pre-construction engineering and design to restore 14 miles of creekways that were channelized as part of a 1954 federal flood control project known as the San Antonio Channel Improvement Project.

**Workforce Development** – encourage financial assistance for job training and wraparound services, which are critical for successful entry into the workforce and/or completion of workforce training.